



2041 Boulevard of the Allies
 Pittsburgh, PA 15219
 PHONE:(412) 434-5690 – FAX:(412) 434-5695

DATE REC'D _____	DATE REC'D _____
AMT REC'D _____	AMT REC'D _____
CHECK# _____	CHECK# _____
BAL DUE _____	BAL DUE _____
APPROVAL CODE _____	EXH. PKG. SENT _____

EXHIBITOR APPLICATION AND CONTRACT

The undersigned wishes to make application for exhibit space in the **Building Industry Trade Show 2010 to be held on Wednesday, March 31, 2010, 3- 9 p.m. at the Monroeville Convention Center in Monroeville, Pennsylvania** which will become a contract upon signing and is subject to the rules and regulations on the reverse side of this contract, which rules and regulations are incorporated herein by reference hereto. Exhibit space will be allocated on first-come, first-served basis and wherever possible, space will be assigned according to the exhibitor' choice. Exhibit space will not be assigned without an authorized signature.

Company Name _____ Date _____

Contact _____ Title _____

Contact to Receive Correspondence(if different from above) _____

Address _____

City _____ State _____ Zip _____

Telephone Number (____) _____ Fax Number (____) _____

E-Mail Address _____ Web Site Address _____

Emergency Telephone Number (After Hours/Home) (____) _____

BOOTH INFORMATION – IMPORTANT – PLEASE COMPLETE

Product/Service to be exhibited _____

Booth #(s): 1st choice _____

2nd choice _____

3rd choice _____

Booth Prices*

Booth Sizes	Members	Non-Members
10x10	\$ 750	\$ 900
10x20	\$ 1,200	\$ 1,450
10x30	\$ 1,500	\$ 1,800
10x40	\$ 2,000	\$ 2,500
or 20x20		

*** Receive a \$100 discount if we receive your contract for booth space by January 31, 2010**

Booth Size _____ **Booth Cost** _____

PLEASE CHECK ONE:

Enclosed is a 50% DEPOSIT in the amount of _____. I understand the balance is due by February 15, 2010 or the space and deposit shall be forfeited.

Enclosed is a check in the amount of _____ for PAYMENT IN FULL.

Make checks payable to: BAMP and PLEASE SIGN AND RETURN ALL COPIES OF THE CONTRACT to Builders Association of Metropolitan Pittsburgh, 2041 Boulevard of the Allies, Pittsburgh, PA 15219.

I agree to have BAMP charge my credit card account for PAYMENT IN FULL in the amount of _____ please charge my **VISA MasterCard DISCOVER**

Account # _____ Expiration Date _____ Authorized Signature _____

I understand that I have contracted for exhibit space by signing this contract and I am liable for the full cost of the booth space. I also understand that the final location of space will be determined by show management upon receipt of a 50% deposit or payment in full.

The undersigned represents that he/she is fully authorized to execute and complete this agreement. The undersigned also understands and agrees to the rules and regulations on the reverse side of this contract.

Exhibitor agrees to hereby hold harmless and indemnify the Builders Association of Metropolitan Pittsburgh from all liability, which might ensue from any case whatsoever.

Exhibitor Authorized Signature _____

Print Name _____

Do Not Write Below This Line

Assignment of exhibit space: The above exhibitor is assigned to exhibit space # _____

By: _____ Date: _____

Builders Association of Metropolitan Pittsburgh